

## **HACKLETON PARISH COUNCIL**

Telephone 07464 429630

Email clerk@hackletonparishcouncil.gov.uk

## **PLANNING COMMITTEE MINUTES**

Date: 12 <sup>th</sup> March 2024 Time: 6:45pm. The Annexe, Hackleton Village Hall	
Councillors present: W Blake, R Hawkesford, C Lloyd & G Ward Also present: Parish Clerk A Benson	
P/020/24	Apologies were received form Councillors J Clark and D Noble
P/021/24	There were no declarations of interest
P/022/24	There were no members of the public in attendance
P/023/24	RESOLVED: To approve the minutes of the meeting held on 13 <sup>th</sup> February 2024
P/024/24	<b>2024/0537/FULL</b> - Proposed conversion of existing garage. Garage doors replaced, pitched roof added, white render and dark timber cladding added to garden elevation. Other elevations materials to match existing - 7 Elm Way Hackleton NN7 2BT. <b>RESOLVED: No Objection</b>
P/025/24	<b>2024/0725/FULL</b> - 1.5 storey rear extension and insertion of door and windows to north elevation - 18 Hillside Road Piddington NN7 2DB. <b>RESOLVED: No Objection</b>
P/026/24	2024/0810/MAO - Outline application with access unreserved for a mixed-use development of up to 285no. units within Use Class C3 (comprising dwellings and apartments) and a mixed-use local centre (Use Classes E and F2), with associated infrastructure, hard and soft landscaping, public open space and on-site works - Land South Of, Newport Pagnell Road, Hackleton RESOLVED: To object to the application on the grounds of the piecemeal nature of development, impact on roads, flooding concerns, lack of infrastructure, loss of agricultural land, loss of biodiversity. To delegate to Councillor Hawkesford & the Clerk to draft a full
P/027/24	response.  2024/0979/LBC - Listed building consent to strip off & replace roof tiles to the front section of the building (above the old Butchers Shop) - A Sansome & Son 82 Main Road Hackleton NN7 2AD.  RESOLVED: No Objection
P/028/24	2024/1128/S73 - Variation of condition 13, 14, & 32 of application N/2013/0338 (Outline planning application for the development of a sustainable urban extension to include up to 1,000 dwellings (Class C3); local centre up to 1,320 sqm net floor space of retail, professional and financial services, restaurant/cafes (Classes A1, A2 and A3); up to 375 sqm net public house (Class A4); 2.09ha of land for a two form entry primary school (Class D1); up to 750 sqm of community uses which may include a medical centre, pharmacy and community centre (Class D1). Infrastructure improvements including a pumping station, green infrastructure and highway access from Landimore Road and Newport Pagnell Road) to amend wording for condition 13 to include "from footpath KN6 to Newport Pagnell Road", to amend condition 14 to remove part iii. & iv., and amend condition 32 wording from two pairs of bus stops to one pair of bus stops - Land to the east and west of Landimore Road Hardingstone Northampton NN4 6FL. RESOLVED: No Comments

P/029/24	To note updates/planning decisions
	<b>2024/0216/TPO</b> - Works to 1x Horse Chestnut subject to TPO 96/1970 - Pavilion And Sports
	Ground 12 Denton Road Horton NN7 2BE. APPROVED
	2023/7268/FULL – house refurbishment including a single storey extension with a separate
	double carport and associated works – Pinetree Farmhouse, Lucas Lane, Hackleton. <b>APPROVED</b>
	2023/6483/FULL - Operational development associated with permitted Change of Use under
	Class R - Station Farm Denton Road Horton NN7 2BG. APPROVED
	2023/5262/FULL - Proposal Conversion of existing double garage and single storey extension to
	rear southern aspect. single storey extension to front elevation to create new entrance hall.
	Demolition of existing sunroom and build of double garage with ground floor extension behind -
	Grange Farm Cottage Grange Farm Newport Pagnell Road Preston Deanery NN7 2DT.
	Amendment Details: Reduced garage from a 3 to a 2 bay. APPROVED
	Appeal Ref: APP/W2845/W/23/3321621 - Hazelbrook, Denton Road, Horton, NN7 2BE. APPEAL
	DISMISSED
P/030/24	Next meeting date: TBC
	The meeting closed at 7:20pm
	Minutes Approved
	Chairman Date